**Equine Exhibition Award – Short and Long Form**

**Chapter Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Year \_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_**

**If you wish to compete for Gold, Silver, Bronze, and Top Chapters, you must:**

* **List shows (district and state only) and special awards with students’ names, FFA membership numbers, and points. (See attached pages for points and format.)**

**\_\_\_\_ Number of Students who showed at the State Fair of Louisiana Circle all that were shown Beef, Dairy, Goats, Swine, Sheep, Chickens,**

**\_\_\_\_ Number of Students who showed at the District Livestock Show**

**Circle all that were shown Beef, Dairy, Goats, Swine, Sheep, Chickens**

**\_\_\_\_ Number of Students who showed at the LSU State Livestock Show Circle all that were shown Beef, Dairy, Goats, Swine, Sheep, Chickens**

**\_\_\_\_ Number of Students who showed at the Southern Livestock Show Circle all that were shown Beef, Dairy, Goats, Sheep, Swine**

**\_\_\_\_ Number of Students who showed at the District Horse Show**

**\_\_\_\_ Number of Students who showed at the State Horse Show**

**Special Awards**

**­­­\_\_\_\_ Number of Students who won Award Trips**

**\_\_\_\_ Number of Students who applied for Governor’s Award**

**\_\_\_\_ Number of Students who applied for Superintendent’s Award**

**\_\_\_\_ Number of Students who competed in the Premier Exhibitor Program**

**Totals for Each Show**

**District Horse Show Total Points \_\_\_\_\_\_**

**State Horse Show Total Points \_\_\_\_\_\_**

**Grand Total for both Shows Total Points \_\_\_\_\_\_ \_\_\_\_\_\_**

**I certify that this application is accurate to the best of my knowledge and that all students listed are FFA members of my Chapter. I understand that FFA members may have been entered to show as FFA or 4-H.**

**Chapter Advisor’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Example**

**District Horse Show 120**

**Joy Nettles – ID# 600100200**

**1st Place Halter 50**

**2nd Place Poles 40**

**Hanna Bader – ID# 601101201**

**5th Place Halter 20**

**Premier Exhibitor Participate 10**

**State Horse Show 40**

**Joy Nettles – ID# 600100200**

**Halter 20**

**Poles 20**

**Special Awards**

Governors Award – 250

Superintendents Award – 250

Participation - 10

**Equine Award**

State District

1st – 100 1st - 50

2nd – 80 2nd - 40

3rd – 60 3rd - 30

4th - 50 4th - 25

5th – 40 5th - 20

Others 20 Others 10

**District Premier Exhibitor**

1st - 125

2nd - 100

3rd - 75

4th - 50

5th - 25

Top Ten 10

Participation 5

**State Premier Exhibitor**

1st - 250

2nd - 200

3rd - 150

4th - 100

5th - 50

Top Ten 20

Participation 10

**State Showmanship**

Overall Champion – 250

Division Champion – 200

Reserve Division Champion – 100

Class Placing

1st – 30

2nd – 25

3rd – 23

4th – 21

5th – 19

6th – 17

7th – 16

8th – 15

9th – 14

10th – 13

All other entries 5 points

**District Showmanship**

Overall Champion - 125 if named

Division Champion – 75

Class Placing

1st -15

2nd -14

3rd – 13

4th – 12

5th – 11

6th – 10

7th - 9

8th - 8

9th - 7

10th -6

All other entries 5